

**DR-2 Disclosure Summary Page****DR-2**

|                                |             |                           |                       |                |
|--------------------------------|-------------|---------------------------|-----------------------|----------------|
| <b>Shomshor for Iowa House</b> |             | <b>Status:</b>            |                       | <b>Audited</b> |
| <b>Committee Type:</b>         | State House | <b>Statutory Due Date</b> | 10/29/2010            |                |
| <b>County:</b>                 | _NA         | <b>Adjusted Due Date</b>  |                       |                |
| <b>District:</b>               | 100         | <b>Filed Date</b>         | 10/29/2010 3:28:00 PM |                |
| <b>Committee Code:</b>         | 1490        | <b>Postmark Date</b>      |                       |                |
| <b>Political Party:</b>        | Democratic  | <b>Amendment Date</b>     |                       |                |
| <b>Report Date:</b>            | 2010        | <b>Candidate Name:</b>    | SHOMSHOR, PAUL        |                |

**Treasurer**

|                   |                    |                    |      |                  |              |
|-------------------|--------------------|--------------------|------|------------------|--------------|
| <b>Last Name:</b> | Shomshor           | <b>First Name:</b> | Paul | <b>MI:</b>       |              |
| <b>Address:</b>   | 3018 Avenue M      |                    |      |                  |              |
| <b>City:</b>      | Council Bluffs     | <b>State:</b>      | IA   | <b>Zip Code:</b> | 51501        |
|                   |                    |                    |      | <b>Phone:</b>    | 712-325-0638 |
| <b>E-Mail:</b>    | shomshor@yahoo.com |                    |      |                  |              |

**Chairperson****Statement of Cash On Hand**

|   |                    |
|---|--------------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$14,221.57</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$7,525.00         |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00             |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00             |
| <b>Sub-Total</b>                            | <b>\$21,746.57</b> |
| <b>Schedule B: Expenditure Total</b>        | \$12,500.00        |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00             |
| <b>Cash on Hand at End of Period</b>        | <b>\$9,246.57</b>  |

**Additional Assets and Liabilities**

|   |            |
|---|------------|
| <b>Loans in Place at Start of Period</b>    | \$0.00     |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00     |
| <b>Schedule E: In-Kind Contributions</b>    | \$5,826.50 |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00     |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00     |
| <b>Schedule G: Consultant Breakdown</b>     | No         |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00     |